

Worship Notes

Today is the Twelfth Sunday after Pentecost, also known as Ordinary Time. Ordinary Time is the season beginning the week after Pentecost Sunday until the Sunday prior to the week of Advent, known as Reign of Christ Sunday. “Ordinary” takes its name not from “mundane” or “common” but from “ordinal” as these Sundays are “counted” time between these Sundays. The church often explores life in Jesus Christ as it relates to everyday life during Ordinary Time.

Preaching Today

Craig Nash works with the Baylor Collaborative on Hunger and Poverty. For five years he was the Regional Manager for Child Hunger Outreach, engaging local schools, non-profits, and individuals in expanding access to child nutrition programs for the most vulnerable. He is now BCHP's Media and Communications Director. Craig is a graduate of East Texas Baptist University and George W. Truett Theological Seminary. In his free time, he enjoys reading, writing, and listening to country and Americana music. Craig is a member of University Baptist Church, Waco.

Welcome to Lake Shore

We hope you saw this sign on the front door as you came in this morning:

Lake Shore Baptist Church welcomes you and all persons.
To protect you and us, we require that everyone entering the church wear a mask and practice social distancing.
We will give you a mask if you don't have one.
We STRONGLY recommend that all persons entering this church be vaccinated now, or as soon as possible.
And most of all:
WE WELCOME YOU.

For information about becoming a member of our Lake Shore, please contact one of our ministers.



Give us this bread . . .

ALWAYS.

Lake Shore
Baptist Church

Lake Shore Baptist Church . 5801 Bishop Drive . Waco, Texas 76710
254.772.2910 lsbwaco.org

Church Staff

Cindy Fuller, Pianist/Organist	Gordon Lawrence, Maintenance Manager
Louis Garcia, Custodian	Cindy Oates, Director of LSBCC
Milo Grant, Minister to Children, Youth, and Families	Sarah Ochel, Office Manager
Tom Hanks, College Minister	Sharlande Sledge, Associate Pastor
	Jon Snyder, Minister of Music

Please silence your cell phones during the worship service.

Please recycle your worship guides in the recycling station outside the sanctuary.

Hearing assistance receivers available upon request.

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The Worship of God

Twelfth Sunday After Pentecost

August 15, 2021

We are a welcoming and affirming community of Christians, attempting to discover, articulate, and embody the meaning of the Gospel in the world today.

We welcome all at Lake Shore because we believe that God's love knows no bounds.

Prelude

“Prelude on HOLY MANNA”
arr. Heather Sorensen
Cindy Fuller

Meditation of Preparation

O God, Creator of Light:
at the rising of your sun this morning,
let the greatest of all light, your love,
rise like the sun within our hearts.
— *An Iona Prayer Book*

Welcome & Passing of the Peace

Jon Snyder

ONE: The Peace of Christ be with you.
MANY: And also with you.

*Gathering Hymn

“All Who Hunger, Gather Gladly”
HOLY MANNA

All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.
All who hun-ger, sing to- geth-er; Je- sus Christ is liv- ing bread.

Come from wil-der-ness and wan-d'ring. Here, in truth, we will be fed.
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone-li-ness and long-ing. Here, in peace, we have been led.

You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.

**Please stand in body or in spirit.*

*Affirmation of Faith

Sharlande Sledge

The Good News came in Jesus Christ; he was God's token of
what it means to be fully human and fully divine;
He revealed to us who we are – children of God.
Jesus went about bringing joy to life and gave of himself
as he shared bread and fish with the poor,
as he handed bread and wine to his friends,
as he became bread and hope for the world.
Christ's love we preach every time we are together.
Christ's gospel we profess every time we speak or act for
our neighbors in the power of Jesus' name.

Epistle Reading

Ephesians 5:15-20
Jon Snyder

ONE: This is the word of the Lord.
MANY: Thanks be to God.

Children's Time

Ashley Thornton

Children are invited to participate in Children's Time from their seats.

Blessing of Our Gifts

Faith Kopplin

ONE: Lord, you are the bread of heaven, giving life to the world.
MANY: You fill our emptiness with your goodness.
ONE: You transform our weakness into strength.
MANY: We dedicate our gifts to you to use to give life to the world.

Offertory

“Love Divine, All Loves Excelling”
arr. Jan Sanborn
Cindy Fuller

Pastoral Prayer

Sharlande Sledge

Meditation for Silence

Wheat. Bread. Wine. In Jesus' hands, food is more than food;
it is an enduring symbol of, and gift from, the one who offers his very being
to meet our deepest hunger and our keenest thirst.
— *Jan Richardson*

*Gospel Reading

John 6:51-58
Craig Nash

ONE: This is the gospel of grace.
MANY: Thanks be to God.

**Please stand in body or in spirit.*

Sermon

“Living Bread”

Meditation

The strong arm of the Living God be yours.
The strong arm of the Living Christ be yours.
The strong arm of the Living Spirit be yours
to lead and to shield you, to undergird and enfold you,
this day and ever more. Amen.
— *Celtic blessing*

*Hymn of Guidance

“Guide Me, O Thou Great Jehovah”
CWM RHONDDA

Guide me, O thou great Je-ho-vah, pil-grim through this
O-pen now the cry-stal foun-tain, where the heal-ing
When I tread the verge of Jor-dan, bid my anx-ious
bar-ren land; I am weak, but thou art migh-ty; hold me with thy
wa-ters flow; let the fire and clou-dy pil-lar lead me all my
fears sub-side; bear me through the swel-ling cur-rent, land me safe on
pow'r-ful hand. Bread of hea-ven, bread of hea-ven,
jour-ney through. Strong De-liv-er-er, strong De-liv-er-er,
Ca-naan's side. Songs of prai-ses, songs of prai-ses,
feed me till I want no more, feed me till I want no more.
be thou still my strength and shield, be thou still my strength and shield.
I will e-ver sing to thee, I will e-ver sing to thee.

*Pastoral Benediction

Craig Nash

*Congregational Benediction

Guide me, O thou great Je-ho-vah, pil-grim through this
bar-ren land; I am weak, but thou art migh-ty; hold me with thy
pow'r-ful hand. Bread of hea-ven, bread of hea-ven,
feed me till I want no more, feed me till I want no more.

Postlude

“Postlude on CWM RHONDDA”
arr. Mary Ellen Kerrick
Cindy Fuller

**Please stand in body or in spirit.*